



Standards Committee

Date:

WEDNESDAY, 26 FEBRUARY 2014

Time:

7.00 PM

Venue:

COMMITTEE ROOM 3 -CIVIC CENTRE, HIGH STREET, UXBRIDGE UB8

1UW

Meeting Details:

Members of the Public and Press are welcome to attend

this meeting

Councillors on the Committee

Councillor John Riley (Chairman)
Councillor Richard Lewis (Vice-Chairman)
Councillor Philip Corthorne MCIPD
Councillor Paul Harmsworth
Councillor John Hensley

This agenda and associated reports can be made available in other languages, in Braille, large print or on audio tape on request. Please contact us for further information.

Published: Tuesday, 18 February 2014

Contact: Lloyd White Tel: 01895 556743 Fax: 01895 277373

Email: lwhite3@hillingdon.gov.uk

This Agenda is available online at:

http://modgov.hillingdon.gov.uk/ieListMeetings.aspx?CId=122&Year=2010



Useful information

Bus routes 427, U1, U3, U4 and U7 all stop at the Civic Centre. Uxbridge underground station, with the Piccadilly and Metropolitan lines, is a short walk away. Limited parking is available at the Civic Centre. For details on availability and how to book a parking space, please contact Democratic Services

Please enter from the Council's main reception where you will be directed to the Committee Room. An Induction Loop System is available for use in the various meeting rooms. Please contact us for further information.

Please switch off any mobile telephones and BlackBerries[™] before the meeting. Any recording of the meeting is not allowed, either using electronic, mobile or visual devices.

If there is a FIRE in the building the alarm will sound continuously. If there is a BOMB ALERT the alarm sounds intermittently. Please make your way to the nearest FIRE EXIT.



Agenda

- 1 Apologies for Absence
- 2 Minutes

To approve the minutes of the meeting of the Committee held on 12 June 2013 and 6 January 2014 (attached)

- 3 Declarations of Interest
 - To note any declarations of interest in any matter before the Committee
- 4 Confirmation that all items marked Part I will be considered in public and those marked Part II, in private

PART I

- **5** Gifts and Hospitality Report
 - To note the annual report (attached)
- **6** Standards and Ethics Indicators 2013

To note the annual report (attached)

PART II

7 Complaints Monitoring